

Executive
Proclamation
State of South Dakota
Office Of The Governor

WHEREAS, It is imperative that our state and nation use the energy resources available to us as efficiently and productively as possible -- and transportation, in all its forms, is a major consumer of energy; and,

WHEREAS, It is essential that we preserve and protect the environment we have inherited in order to pass it along to future generations to be enjoyed in good health -- and transportation, in all of its forms, has a major impact on the air, land and water around us; and,

WHEREAS, Only a sound economy can promote, produce and present the physical and fiscal attributes necessary for the public's total well-being -- and transportation, in all its forms, is a keystone in the state and national economy:

NOW, THEREFORE, I, WILLIAM J. JANKLOW, Governor of the State of South Dakota, do hereby proclaim the week of May 11-17, 1981, as

NATIONAL TRANSPORTATION WEEK IN SOUTH DAKOTA

and urge all providers and consumers of transportation to use available facilities and services wisely and efficiently in the best interests of our energy, our environment and our economy.

IN WITNESS WHEREOF, I have hereunto
set my hand and caused to be affixed
the Great Seal of the State of South
Dakota, in Pierre, the Capital City,
this Thirteenth Day of March, in the
Year of Our Lord, Nineteen Hundred
and Eighty-One

~~WILLIAM J. JANKLOW, GOVERNOR~~

ATTEST:

Alice Kundert
ALICE KUNDERT, SECRETARY OF STATE

SITE C - SUDANIA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROFILMED REPRODUCTION APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE
ORIGINAL RECORD AND WAS MICROFILED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COPIED
BY 2. IT IS FURTHER CERTIFIED THAT THE MICROFILMING PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER
MAINTAINING PROFILUM WHICH RESTS THE RECORDS IN THE ORIGINAL STATE OF STANDBY FOR REVIEW BY THE MICROGRAPHIC
DEPARTMENT. REDUCTION 25 ROLL NO. 2
DATE MICROFILED 2-12-72
CAMERA OPERATOR 2